

EKAHIE
PARMESWAR

AUR
EKAHIE RASTA

PARMESWAR KE POESTAK KE PAATH

EKAHIE PARMESWAR

AUR EKAHIE RASTA

Pahiele ie poestak ke naam “One God, One Way” raha
Ie poestak EMMAÜS Correspondence School se Dubuque, U.S.A.
me banaawal gail aur K.G. Dyer se liekhal gail.

Ie poestak Holaans me
EMMAÜS BIJBELCURSUSSEN
se banaawal gail.

Ie poestak ke sanghe ek sawaal ke poestak bhie hai

*Ie poestak me se koetjh na tjhaapal kie to doesar rakam
se phailaawal djaai sake hai biena banaawal waala ke liekhal hoekoem.*

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Paath 1

KHAALIE EK PARMESWAR HAI

Khaalie ek Parmeswar hai aur doesar Parmeswar na hoi sake hai. Dje bole hai kie Parmeswar na hai, oe pagala baat bole hai Manai log doe-nia dekhke to djaan sake hai kie Parmeswar hai. Sansaar djaroer Koi se banaawal gail hai. Dje dekhe hai kie sab rakam per aur djanaawar ketana biesaal banaawal gail hai, oe samadjh dja hai kie banaawe Waala ke saktie ekdam poera hai. Soeroedj, tjaan aur tarai dekhaawe hai kie ekahie Parmeswar ketana maahaan hai.

Pawietr poestak ke pahiela baat hai kie: ‘Soeroe me Parmeswar aasmaan aur dhartie banaais.’ (Soeroe 1:1)

Pahiela dien Parmeswar bolies kie: “Andjor hoi dja!” Aur hoi gail. 0e dekhies kie andjor barhia hai. Tab andjor aur andhiaar ke alag karies. 0e andjor ke ‘dien’ aur andhiaar ke ‘raat’ bolaais. (Soeroe 1:3-5)

Tab doesara dien oe aasmaan banaais. Tab oe paanie ke aise alag karies kie aasmaan me aur dhartie par bhie paanie hoi gail. (Soeroe 1:6-8)

Tab tiesara dien oe bolies: “Sab doenia ke paanie ekattha hoike samoendar hoi dja aur djhoer djagaha bhie hoi dja!” Aur hoi gail. 0e dien oe bhie sab per paaloe banaais. (Soeroe 1:9-14)

Tab tjautha dien oe soeroedj, tjaan aur tarai aapan aapan djagaha par dharies raat aur dien alag kare ke. Ese bhie dekh sake hai kaun baries aur kaun mahienna hai. (Soeroe 1:15-19)

Tab patjwa dien oe sab paanie ke djanaawar aur sab tjierai banaais. (Soeroe 1:20-23)

Tab tjetwa dien oe sab doesar djanaawar log ke banaais. Tab oe bolies: "Ab hamlog iensaan banaai dja." Aur oe dhartie ke mattie se ek iensaan banaais. Oe okar naak me phoekies, tab aadmie ke aatma hoi gail aur oe djieje lagal. (Soeroe 1:24-27 aur 2:2-7)

Aisan barka aur barhia doenia ke khaalie Parmeswar banaai sake hai. Parmeswar sattje ke hai aur oe saara sansaar banaais hai. Tab hamlog oke kaise djaan sakab? Dekhe dwaara kie oe kaisan hai. Hia doe tien baat hai okare biese me:

- 1. Parmeswar hardam sagaro hai.** Koi na okare aage loekaai sake hai. Oe sab koetjh dekhe hai. Ekko tjiedj okar khaat na tjiepal hai. Okar sanesia Daawied ie baat ie rakam se bolies kie: "Ham tore saamne kahie na bhaag sakiela. Djab ham aasmaan me djaite, tab toe hoewa rahierte. Djab ham andhiaar me loekaitie, tabbo toe hamme dekhte." (Giet 139:8-12)
- 2. Parmeswar sab tjiedj djaane hai.** Oe hamlogke har ek bietjaar aur tjiepal sotj djaane hai. Okar sanesia Daawied ohie giet me bhie liekhies kie: "Prabhoe, djab ham soeroe karab koetjh bole ke, tab toe ekdam djaane hai kie ham ka bolab." (Giet 139:2-4) Hamlog manai se aapan sotj-bietjaar tjiepaai paaila, bakie na Parmeswar se. Oe to bolies hai: "Toelog aapan sotj hamse na tjiepaai sake hai. Ham to aasmaan aur dhartie par sagaro baatie."
- 3. Parmeswar sab koetjh ke tjalaawe Waala hai.** Oe na khaalie saara sansaar banaais hai, bakie bhie hardam sab tjiedj ke oeppar raadj tjalaawe hai. Dhartie okar saktie se ghoeme hai, oe soeroedj ke ghaam lagaawe hai aur okar hoekoem par barkha barse hai.
- 4. Parmeswar kabhie na soeroe bhail aur hardam khaatiend rahienga.** Djaise oke soeroe na raha, oisane oke ant na rahienga. 'Pahaar oetpan howe aur dhartie banaawe se pahiele toe hamesa se aur hamesa talak Parmeswar baate.' (Giet 90:2)
- 5. Parmeswar sattja hai.** Oe sab tjiedj thiiek se aur sattjaai se kare hai. 'Sab se maahaan Prabhoe Parmeswar, aapke kaam bahoet biesaal aur atjambho hai! Aapke rasta ekdam siedha aur sattja hai!' (Aagam ke baat 15:3)

- 6. Parmeswar pawietr hai.** Okar pahiela poestak me liekhal hai kie: 'Swarag waalan ke djhoend ke Prabhoe pawietr, pawietr, pawietr hai!' (Jasaaja 6:3) Oe soeroe se hardam ke lieje pawietr rahiega. Oe poera taur se pawietr hai. Ohie se oe sab paap khaatien sadja deiga. Djab hamlogke kharaab laalietj hai, kharaab baat batiaaila kie to boeraai kariela, tab hamlog paap kariela. Aur ie Parmeswar ke tanko na attjha lage hai. Oe boeraai ke djaran kare hai aur attjhaai ke tjaahe hai.
- 7. Parmeswar daajaaloe hai.** Okar sanesia Daawied liekhies kie: "Prabhoe, aap bhala baate aur khaalie maange hai tjhama dewe dje tose praatna me maange hai." (Giet 86:5)

Parmeswar hamlogke boeraai ke djaran kare hai, bakie tabbo oe hamlogke daaja kare hai. Oe hamlogke tjaahae hai, bakie na hamlogke paap ke. Oe bahoet maange hai kie hamlog sattjaai se rahie. Oe maange hai kie har ek aadmie, aurat aur larka oke sab se djaada tjaahae. Ka, hamlog sattje ke oke aapan diel bhar se prem kariela kie na? Oe hamlogke bahoet tjaahae hai, bakie hamlogke paap oke tanko na barhia lage hai.

Paath 2

AADAM AUR EFA

Aadam aur Efa pahiela aadmie aur aurat raha. Oelog doenia me aail biена paida howe. Parmeswar oesabke banaais raha.

Sansaar banaawe ke tjetwa dien par Parmeswar mardaana ke dhartie ke mattie se banaais. Tab oe okar naak me phoeckies oke djiejaawe khaatien. Aisane mardaana pahiela djienda waala iensaan hoi gail. Parmeswar okar naam 'Aadam' dharies. Oe aapan saktie se oke banaais raha.

Oe dekhies kie aadmie khaatien na thiiek hai akel rahe ke. Tab oe sellaah karies okar khaat ek sahaaita kare waala banaawe ke. Oe oke gahier niend me soetaaike okar ek padjarle se ek aurat banaais aur hol band kar deis. Oe aurat ke naam 'Efa' dharies.

Tab oe Aadam aur Efa ke ek barhia djagaha me legail aur bolies: "Toelog dher larkan paida kariehe djeme doenia bhar me manai log rahe. Samoendar ke matjhrie aur sab tjierai aur doesar djanaawar ke oeppar raadj tjalaihe." Oe bhie sab djanaawar aur tjierai Aadam ke paas laais, tab Aadam oesabke naam dharaais. (Soeroe 1:28 aur 2:20)

Djaaha Aadam aur Efa rahat raha, hoewa dher barhia per raha. Tab Prabhoe Aadam se bolies kie: "Toelog sab per ke phal khaai sakiehe. Khaalie ek per ke phal na khaihe. Toelog djaane hai attjhaai kaun tjiedj hai, aur djab toelog ie per ke phal khaihe, tab toelog bhie boeraai djaan djaihe. Tab toelog djaroer maut me bhaag leihe."

Saitaan me se sab boeraai, djhoeth aur tjietier-bietier kaam oetpan howe hai. Ek dien oe saap ke roep me aaike aurat se bolies: "Djab toe oe phal khaihe, tab toe na mariehe. Bakie Parmeswar djaane hai kie toe okar ghat rahiehe. Toe bhie djaan djaihe kie attjhaai aur boeraai kaun tjiedj hai."

Aurat dekhies kie per ke phal bahoet attjha hai aur oe maangat raha auro djaane. Tab oe toerke khaais, tab aapan aadmie ke deis aur oe bhie khaais. Ie rakam se saitaan djhoeth bolke oe doeno ke bharmaai leis.

Tab djab Aadam aur Efa khaai tjoekal raha, tab dekhies kie oelog nange hai. Tab oelog adjier ke per ke patta toerke kapra banaais. Phal ke khaai ke dwaara oesab Parmeswar ke baat na soenies raha. Oelog paapie hoi gail raha.

Tab Parmeswar oelogse poetjhies: "Toelog ka karle hai?" Tab aurat bolies: "Saap hamme bharmaais hai." Tab oe saap se bolies: "Ab se toe aurat ke doesman rahiehe. Tose aur okar aulaad se hardam dihagara hoiga. Toe okar haanie kariehe, bakie oe toke ekdam se naas kar deiga." (Soeroe 3:15)

Ie baat se Parmeswar djanaai deis kie ek iensaan aawat djaun saitaan ke hardam ke lieje djiet lewat aur ekwa iensaan logan ke batjaawat. Batjaawe Waala aurat ke aulaad rahat aur ek kania me se paida howat. Aur oke dher doekh oethaawe ke parat saitaan ke djiete khaatien.

Tab Parmeswar Aadam aur Efa khaatien djanaawar ke tjamra se kapra banaais. Djab se oe doeno paap kare lagal, tab se hardam biena paap ke djanaawar ke tjaahat raha mare ke oelogke paap tope khaatien.

Oelog Parmeswar ke baat na soenies raha, ohie se oe oesabke ie barhia djagaha me se niekaar deis. Oe tem se Aadam ke khet me kara kaam kare ke paral khaaik paawe khaatien. Tjaahe khaalie ek manai baat na soenies, tabbo hamlog sab koi paapie hoi gailie. 'Aise hai kie ekgo aadmie paap kare lagal, tab oe mare ke laaik hoi gail. Aur okar sab aulaad Parmeswar ke baat bhie na soenies, ohie se oesabke bhie mare ke tjaahie.' (Roma 5:12)

Hamlog sab koi Aadam ke aulaad baatie. Hamlog okar ghat Parmeswar ke baat bhie na soenlie hai. Hamlog okar rasta par na tjalat rahieli. Aadam ke paap ke tjaahat raha topal djaai ke, aisane hamlogke paap ke bhie tope ke tjaahie. Parmeswar oe doeno ke koetjh deis tope ke, aur hamlogke bhie koetjh djaroere hai aapan paap tope ke.

Paath 3

KAAIN AUR AABAL

Pahiela manai djaun paida bhail, oe ek tjhota launda raha. Aadam aur Efa okar naam Kaain dharies. Ekare baad oelogke doesara beta paida bhail. Okar naam Aabal raha.

Doeno bhaai barka hoi gail aur doesar doesar kaam siekhies. Kaain khetiar bhail aur Aabal bhera ke tjiaraawe waala hoi gail. Okar kaam oke bahoet attjha lagat raha. Oe aapan bhera ke barhia ghaas ke djagaha me legail, safa paanie piaawat raha aur kharaab djanaawar se aar karat raha. Bakie Kaain na man karat raha bhera ke kaam kare ke. Oke attjha lagat raha bia tjhiete aur tarkaarie bowe ke.

Tjaahe doeno bhaai aapan aapan kaam karat raha, tabbo ekahie sattja Parmeswar ke maanat raha. Doeno maangat raha Parmeswar ke parsand kare aur oesab salaah karies okar khaatien koetjh baliedaan

kare ke. Tab oesab doesar doesar baliedaan tjoenies dewe ke. Kaain khet me djaaike koetjh phal toeries Parmeswar ke dewe khaatien. Ie daan okar kaam dwaara hoi gail raha. Oe har djoties raha, bia tjhieties raha aur phal toeries raha. Oe kausies karke apane ke barka maane lagal aur aisane oe Parmeswar ke aapan kaam ke phal deis.

Bakie Aabal ke baliedaan ekdam doesar rakam ke raha. Oe aapan bhera log me se ek pahiela waala ke leike Parmeswar khaatien baliedaan karies. Tab Parmeswar okar baliedaan apana leis. Bakie oe Kaain ke daan na maangat raha. Aabal ek djienda waala djanaawar maarke Parmeswar ke deis raha, bakie Kaain na attjha rakam se koetjh deis raha.

Aabal Parmeswar ke oeppar bharosa karat raha, ohie se oe attjha baliedaan deis raha. Bakie Kaain bieswaas na karat raha. Oe maangat raha aapan kaam par bharosa karke Parmeswar ke parsand howe.

Djab Kaain dekhies kie Parmeswar Aabal ke baliedaan apna lewe hai bakie okar khet ke phal na maange hai, tab oe aapan bhaai ke bahoet djare lagal. Aur oe sallaah karies oke maar dhaare ke. Tab ek dien djab oelog khet me raha, tab oe oke maar dhaaries. Ie pahiela dafe raha kie doenia me koi maar dhaaral gail.

Parmeswar ie kharaabie dekhke bahoet goessaai gail. Kaain pahiela djaan-marwa hoi gail raha, ohie se Parmeswar ke oke khoeb sadja dewe ke paral. Oe oke saraap deis aur Kaain ke tjaahat raha maut talak ie sadja sahe ke.

Kaain aur Aabal ekahe sattja Parmeswar me bieswaas karat raha. Bakie na thiek hai khaalie bieswaas kare ke kie oe hai. Aur bhie na thiek hai khaalie maange ke okare me bieswaas kare. Djab hamlog maangiela kie Parmeswar hamlogke Aabal ghat apanaaiga, tab hamlogke tjaahie oke dewe ke djaun oke attjha lage hai. Kaain ke tjaahat raha tjoene ke kaun tjiedj dewe ke. Tab oe aapan kaam ke phal deis. Aur ie na thiek raha.

Hamlogke bhie tjaahie tjoene ke Parmeswar ke ka dewe ke. Hamlog aapan kaam ke phal dei sakiela djaise Kaain karies. Bakie hamlog bhie djaise Aabal koetjh dei sakiela djaun Parmeswar ke attjha lage hai. Oke parsand kare khaatien hamlogke tjaahie okar rasta par tjale ke.

Paath 4

PARMESWAR KE SANESIA NOAH

Kaain aur Aabal ke baad hadjaaran manai paida bhail. Ekaat sau baries ke baad ek aadmie paida bhail djaun ke naam Noah raha. Oe tem ke manai logan Parmeswar ke rasta tjhori deis raha aur soeroe karies raha naklie bhagwaan log ke poedja kare ke. Noah ke tem me manai logan ekdam barbaad hoi gail raha. Oesab khaalie kharaabie karat raha. Tab djab Parmeswar ie sab dekhke na sahie paais, tab oe sallaah karies sab manai aur doenia ke doesar djienda waalan ke naas kare khaatien. Okar poestak me liekhal hai kie: "Parmeswar ke saamne doenia bhar ke manai barbaad hoi gail raha, oesab djaanmarwa hoi gail raha. Djab oe doenia me taakies, tab khaalie kharaabie dekhies. Sab djienda waalan paapie ke djiewan bietaawat raha."

Tab Parmeswar Noah se bolies: "Ham sallaah karlie hai sab manai log ke naas kare ke. Oelogke kasoer hai kie doenia bhar me etana dher djaan-marwan hai. Ham oesabke dhartie ke sanghe naas kar debe." (Soeroe 6:11-13) Bakie Noah aur okar palwaar Parmeswar ke rasta par tjalat raha aur aapan djiewan attjha se bietaawat raha. Ohie se oelog Parmeswar ke parsand raha. Tab ek dien Parmeswar Noah se bolies kie: "Doenia me bahoet kharaab tem aaiga. Ek djahaadj banaaw apane aur aapan palwaar ke batjaawe khaat."

Tab djab Noah djahaadj banaawat raha, tab oe manai log se bataawat raha kie bahoet haanie hoiga. Oe bolies kie: "Parmeswar sattja hai aur oke tjaahie paapie log ke sadja deike aur naas kare ke. Toelogke tjaahie aapan paap pastaaai ke, aapan kharaab rasta tjhori dewe ke aur Parmeswar ke baat maane ke. Tab oe toelogke daaja karie." Bakie manai

log okar baat par dhiaan na lagaawat raha. Oesabke hasie lagal aur oke tiebolie maarat raha.

Parmeswar na maangat raha kie sab djanaawar log bhie mar djaai. Ohie se oe Noah se bolies: "Soen, toke tjaahie sab djanaawar aur tjierai me se doei-doeigo djahaadj me dhare ke." Ekare baad oe djahaadj ke kamaarie band deis.

Djab manai log Noah ke baat na maangat raha soene aur aapan paap na pastaaais raha, tab oesab bahare rahie gail. Tab Parmeswar oesabke sadja dewe lagal. Bahoet barkha barse lagal aur sab tjiedj doeb gail. Manai log oetja djagaha aur pahaar par bhaag gail, bakie paanie auro oetja hoi gail djab talak doenia bhar me khaalie paanie raha aur sab koi doeb gail raha.

Parmeswar kaahe ke ie kaam karies raha? Manai logan paapie ke djiewan bietaawat raha aur okar baat na maanat raha. Ohie se oe aise karies. Djaun manai djahaadj me raha, oesab bhie paap karies raha. Bakie oesab pastaat raha aur maangat raha okar baat soene. Oesab djahaadj me djaaike batj gail. Djahaadj oelogke khaatien ekgo batje ke djagaha raha. Bakie ekwan Parmeswar ke baat na maanies raha. Oesab aapan paap na pastaaais raha, ohie se oelog mar gail.

Ie sab paanie Parmeswar ke sadja raha sab manai log khaatien. Khaalie djaun manai djahaadj me raha, oelog okar sadja se batj gail, tjaahie bahoet barkha djahaadj par bhie barsal. Oe tem se Parmeswar na badal gail hai. Oe Noah ke tem me paanie se manai log ke sadja deis djaun aapan paap na pastaat raha. Aur ab ke tem oe bhie sadja dewe hai djaun manai aapan paap na pasta hai. Oe oesabke narak me pathaaiga. Okar aakhie me sab manai kasoerwaar hai.

Toe bhie paap karle hai, toe bhie kasoerwaar baate. Aur djab toe ek batje ke djagaha djaise Noah ke djahaadj na paihe, tab Parmeswar toke bhie sadja deiga. Bakie djab toe maange hai okar goessa me se batj djaai, tab toke tjaahie aapan paap tjhori dewe ke aur batje ke djagaha me djaai ke djaun Parmeswar tajaar karies hai. Aane waala paath me toe ie baat ke biese me auro parhiehe.

Paath 5

PARMESWAR KE SANESIA AABRAAHAM

Hamlog Parmeswar ke sanesia Aabraaham djaaniela kie oe Parmeswar ke sanghatia raha. Ek dien Parmeswar ose bolies kie: "Aapan des tjhorke ek doesar des tjal dja." Aur Aabraaham gail. Oke doekh oethaawe ke paral, bakie oe Parmeswar ke baat soenies. Oe na djaanat raha kie Parmeswar oke kaaha ledjaat, tabbo oe gail. Oe Parmeswar ke oeppar bharosa karat raha aur okar baat soenat raha. Ohie se Parmeswar oke aasier-baat deis. Okar poestak me liekhal hai kie: "Parmeswar Aabraaham se bolies: "Toke dher aulaad hoiga, ham toke aasier-baat debe aur ham tor naam barka karab." (Soeroe 12:2)

Hamlog liekh tjoekalie hai kie Aabraaham ke barka bieswaas raha. Oe tajaar raha aapan ekahie beta lesaak ke baliedaan kare ke. Aisane oe dekhaais kie oe Parmeswar ke saathie hai aur oke prem kare hai. Parmeswar ke poestak me liekhal hai kie: "Parmeswar Aabraaham ke adjmaais aur bolies: "Aabraaham, aapan ekahie beta lesaak ke leike oke baliedaan kar. Ham djaaniela kie toe oke tjaahae hai." Tab Aabraaham sabere sabere oethke ek gadaha laais. Oe doeigo kamkartan aur aapan beta ke bolaais. Tab oe djarauna tajaar karies aur gail djaaha Parmeswar oke pathaais raha. Hoewa par oe kamkartan se bolies: "Toelog gadaha ke sanghe hia rahoe. Ham aur hamaar beta aur aage djaabe."

Ekare baad Iesaak aapan baap se poetjhies kie: "Baap djie, hamlogke djarauna aur aagie hai, bakie hamlog kaun tjiedj baliedaan karab?" Tab oe bolies: "Beta, Parmeswar apane koetjh deiga baliedaan kare ke." Tab djab oelog aail djaaha Parmeswar bolies raha, tab Aabraaham baliedaan ke tafra banaais. Tab oe djarauna setiaas aur aapan beta ke baanhke opar dharies. Tab oe tjhorie niekaarke tajaar raha oke baliedaan kare ke. Ohie tem par ek Prabhoe ke parie oke bolaaike bolies kie: "Aabraaham! Oke koetjh na kar! Ab ham djaaniela kie toe Parmeswar ke sattje ke barka maane hai. Toe tajaar rahiele aapan ekahie beta ke hamme dewe khaatien." Tab Aabraaham ghoemke dekhies kie ek bhera aapan sieng se djhalaasie me phasal hai. Tab oke leike aapan beta ke darie par Parmeswar khaatien baliedaan karies." (Soeroe 22:1-13)

Bhera Aabraaham ke beta ke darie par maral. Na lesaak ke khoen bahaawal gail, bakie bhera ke. Ek be-kasoer djanaawar ek doesare khaatien maral. Pahiela djabaana me djab Israel logan paap karies raha, tab oesab ek be-kasoer djanaawar ke baliedaan karies tjhama paawe khaatien. Ie kaam dekhaawat raha kie ek be-kasoer batjaawe Waala doenia me aawat. Oe sab manai log khaatien apane ke baliedaan karat.

Hamlog bhie paapie baatie. Aur Parmeswar paap na sahe paawe hai. Oe sattja aur pawietr hai, ohie se oke tjaahie sadja dewe ke. Djab hamlogke diel na safa hoi gail hai, tab oe hamlogke na apanaai sake hai. Hamlog aapan paap leike okar aage na rahie sakab. Hamlogke koi ke djaroerie hai djaun hamlogke paap apane oeppar leiga. Djaise bhera lesaak ke darie par maar dhaaral gail, oisane ek be-kasoerie ke tjaahie hamlogke darie par sadja paawe ke. Ek djanaawar aisan kaam kabbie na kar paaiga, bakie ek be-kasoerie iensaan ke tjaahie kare ke. Ek paapie doesare ke paap na niekaar paawe hai. Oke be-kasoerie rahe ke tjaahie. Parmeswar se ek howe khaatien hamlogke tjaahie bieswaas kare ke kie ek be-kasoerie hamlogke Parmeswar ke sadja me se batj sake hai.

Hamlog ie batjaawe Waala ke biese me auro parhabee. Oe hamlogke bahoet tjaahie hai aur hamlogke paap khaatien aapan praan deis hai.

Paath 6

PARMESWAR KE SANESIA MOSAS

Mosas ek bahoet attjha barkwa raha. Israel ke djaaties ek mieljan se djaada manai raha. Oesab tjaalies baries maidaan me tjalat djaat raha, aur Mosas oesabke barkwa raha. Ab ke tem manai log bole hai kie aisan kaam koi na kar paawe hai. Tabbo Mosas karat raha. Oe ie kaam na aapan saktie aur gjaan se karat raha, bakie Parmeswar ke.

Mosas Egypte des me paida bhail. Okar maai baap Israel ke raha. Egypte ke manai log Israel logan ke bahoet sataawat raha. Faaraao raadj tjalaawat raha. Ek dien oe hoekoem deis kie sab Israel ke paida howal waala laundan ke tjaahie maar dhaare ke. Tab djab Mosas paida bhail, tab okar maai oke loekwaaai dewat raha. Bakie djab oe oke auro na loekwaaai paawat raha, tab oe ekgo baskieta leike epar koetjh lagaais djeme paanie bhiettar na djaai sake. Tab oe Mosas ke eman dharies aur baskieta nadie me dharies. Tab djab Faaraao ke bietia nadie ke paas aail nahaaai khaatien, tab baskieta ke paais. Djab oe kholies, tab battja ke dekhies. Oe na djaanat raha ka kare ke tjaahie. Tab Mosas ke bahien aaike bolies: "Toe maange hai kie ham koi ke khodjie djaun oke doedh piejaai sakie?" Tab oe aapan maai ke bolaais. aur Faaraao ke bietia doeno ke mahal me legail.

Mosas Faaraao ke mahal me posal gail. Bakie oe djaanat raha kie oe Israel ke aadmie hai. Ek dien oe dekhies kie ek Egypte ke mardaana ek Israel ke aadmie ke maaries. Tab Mosas na dekh paais aur oke maar dhaaries. Aise karke oe Parmeswar ke baat na soenies. Ohie se oke maidaan me bhaage ke paral. Hoewa par oe tjaalies baries bhera tjaraawat raha.

Ek rodj djab oe aapan sasoer ke bhera ke tjaraawat raha, tab dekhies kie ek dzhalaasie me aagie lagal hai, tabbo dzhalaasie na djare hai. Tab djab oe gail dekhe, tab ek aawaadj soenaail kie: "Mosas! Mosas!" Tab oe bolies: "Djie ha, Prabhoe." Tab Parmeswar dzhalaasie me se bolies: "Ham soenlie kaise Israel logan tjiella hai. Oe hamaar djaatие hai aur oesab bahoet doekh oethaawe hai. Ham toke Faaraao ke paas pathaaila oesabke batjaawe ke." Tab Mosas bolies: "Ham ke baatie kie ham oesabke Egypte ke moesiebat me se tjihoetkaara dei sakie?" Tab oe bolies: "Ham to tore saath rahab." (Eksodas 3:1-12)

Mosas Parmeswar ke baat soenies. Oe Faaraao ke paas gail aur maangies kie okar djaatие tjihoetkaara paawe. Bakie Faaraao ke hasie lagal aur oe bolies: "Tanko na!" Tab Parmeswar oe des me har ek rakam moesiebat deis. Sab paanie khoen hoi gail, dher maskieta, kaate waala maatjhie, megha aur phatienga aail aur barka gola gola baraf barsal. Faaraao na maangat raha Israel djaatие log ke tjhere, ohie se Parmeswar oke ie sab moesiebat deis. Tabbo Faaraao okar baat na soenies. Tab Parmeswar Mosas se bataais kie: "Ham sab Egypte ke palwaar ke sab se

barka beta ke maar dhaarab.” Pahiele sab Israel log ke tjaahat raha ek bhera ke battja ke maar dhaare ke aur okar khoen ghar ke kamaarie ke aas paas lagaawe ke. Parmeswar aur Israel log khaatien ie ekgo tjienha raha.

Tab Parmeswar sab pahiela ke betwan ke maar dhaaries. Aur djab oe ek ghar ke kamaarie ke oeppar aur doeno bagal khoen dekhies, tab oe paas hoi gail. Aisane Israel log batj gail. Bakie djaaha khoen na raha, hoewa par oe raat ke dher manai mar gail. Khoen ke bahoet gahier matlab hai. Eman djiewan hai. Israel log ke djiewan baliedaan karal djanaawar ke khoen se topal raha, ohie se oesab Parmeswar ke sadja me se batj gail.

Hamlog sab koi paapie baatie aur hamlog mare ke laaik hai. Parmeswar ke poestak me liekhal hai kie: “Paap hamlogke maut ke rasta par pahoetjaawe hai.” (Roma 6:23) Ohie se hamlogke mare ke parie. Hamlogke paap dwaara hamlog narak djaai ke laaik baatie. Djab Parmeswar maut ke biese me batia hai, tab ekar matlab narak hai. Bakie oe ek rasta deis hai batj djaai ke. Djaise Israel log ke khoen djaroerie raha Egypte me se batj djaai ke, oisane hamlogke bhie ek baliedaan karal manai ke khoen djaroerie hai. Khaalie aisan khoen dwaara hamlog Parmeswar ke sadja me se batj sakab.

Paath 7

PARMESWAR KE SANESIA DAAWIED

Daawied diel bhar se Parmeswar ke djaanat raha. Oe ek sattja aur bhala aadmie raha. Oe Parmeswar ke parsand karat raha, aur djab oe paap karies raha, tab oe toerant pastaaike Parmeswar se bataawat raha. Ohie se Parmeswar oke tjaahat raha aur oke aapan sotjbietjaar bataais. Tab Daawied giet me Parmeswar ke bietjaar ke biese me gaawat raha. Aur gaaike oe wienaw baadja badjaawat raha. Djab oe naudjawaan raha tab oe aapan baap ke bhera log ke tjaraawat raha. Raat me djab tarai

tjamkat raha, tab oe oeppar taakke sotje lagal kie Parmeswar ketana barka hai. Ek dien oe ie baat liekhies:

Giet 8:2,4,5.

“He Prabhoe, hamlogke Prabhoe, doenia me tor naam ketana biesaal hai!
Tor maahaanta aasmaan me dekha hai.
Djab ham oeppar taakiela, tab ham tor kaam dekhiela.
Toe tjaan aur tarai aapan haath se etana barhia se banaile hai.
Tab ham sotjiela kie ek iensaan ke hai kie toe oke jaad kare hai?
Aur ek manai ke hai kie toe aapan dhiaan okare oeppar lagaawe hai?”

Ek doesar giet me oe liekhies hai kaise Parmeswar manai log ke aar aur sewa kare hai.

Giet 23:1-4,6

“Prabhoe hamaar dekh-bhaal kare Waala hai,
hamke koetjh kamtie na hai.
Oe hamme dewe hai djaun hamke
djaroerie hai aur hamme santokh dewe hai.
Oe hamaar diel me tieha dewe hai aur hamme siedha
rasta dekhaawe hai djeme okar aadar karal djaai.
Tjaahne hamke moesiebat me rahe ke pare hai,
tabbo hamke dar na lage hai.
Tor danda aur laathie hamme hiemmat dewe hai.
Toe hamme hardam aar kariehe aur hamesa khaatien bhalaai
kariehe. Aur ham sada ke lieje Prabhoe ke sanghe rahabe.”

Daawied ke djiewan dekh. Hardam djab oe aapan paap pastaat raha, tab oe Parmeswar se bataawat raha. Aur oe biена doebdha kare djaanat raha kie mare ke baad oe hardam khaatien Parmeswar sanghe djiejat. Ka, hamlog apane khaatien ie baat bhie djaaniela? Hamlogke aasa bhie hai okare sanghe rahe ke?

Djab hamlog Daawied ghat aapan paap pastaaike Parmeswar se bataabe, tab hamlog bhie biена doebdha kare djaan sakiela kie hamlog hamesa khaatien okar saath rahabe. Daawied Parmeswar se bientie karies kie: “Hamaar paap ke tjama kar de aur hamaar diel ekdam se safra kar deihe.” (Giet 51:4). Aur hamlogke tjaahie aisane bhie kare ke.

Daawied dher dafe ek manai ke biese me batiaat raha djaun apane se ek bahoet kharaab rakam se mar djaat. Aapan ek giet me Daawied liekhies kie:

Giet 22:15-19

“Hamaar praan paanie ghat bahai dja hai aur hamaar
haddie aapan aapan djagaha par na hai.
Hamaar diel djaise gale lagal hai,
hamaar taagat toet gail hai,
hamaar djieb hamaar taaroe me tjapak gail hai.
Aap hamke mattie me miela dewe hai.
Dher kharaab manai log hamme gher leis hai aur
oesab hamaar haath aur gor bhoke hai. Hamaar sab haddie dekha
hai.
Oesab hamme taakke aur khoesiaalie manaawe hai.
Oelog hamaar kapra apane me baate hai aur
hamaar koerta khaatien djoewa khele hai.”

Daawied ie giet me kekar biese me liekhies hai? Ie sab tjedj ose na bhail
hai, ohie se oe apane ke biese me ie baat na liekhies hai. Oe ek manai ke
baare me liekhies djaun ek baliedaan ghat hamlogke paap khaatien
marat.

Aane waala paath me hamlog oke auro djaan djaabe.

Paath 8

SAB PAATH TJHOTA ROEP ME

Hamlog ab talak dher baat siekhlie hai. Ek baar phier se hamlog parhab.

Paath 1: Khaalie ek Parmeswar hai.

Hamlog siekhlie kie Parmeswar saara sansaar banaais hai, aur hamlog okar biese me doeitien baat siekhlie kie oe kaisan hai. Oe daajaaloe hai, ohie se oe hamlogke daaja kare hai.

Paath 2: Aadam aur Efa

Ie paath me hamlog parhlie kie Aadam aur Efa Parmeswar ke baat na soenat raha. Tabbo Parmeswar oelogke saram top deis. Oelogke kasoer aur paap tope khaatiens oke ek be-kasoer djanaawar ke maar dhaare ke paral.

Paath 3: Kaain aur Aabal

Hamlog siekhlie kie Parmeswar se ek howe khaatiens hamlogke tjaahie oke koetjh baliedaan kare djaun oke parsand hai. Djab hamlog Kaain ghat oke koetjh deila, tab oe na apanaai sake hai. Ohie se hamlogke tjaahie Aabal ghat koetjh dewe ke. Oe safadiel se aur bieswaas karke ek be-kasoer bhera ke battja ke baliedaan karies. Aisane oe dekhaais kie Parmeswar se ek howe khaatiens bhala kaam kare se djaada djaroerie hai. Oke ek batjaawe waala djaroerie raha okar darie par mare ke.

Paath 4: Parmeswar ke sanesia Noah

Noah ek djahaadj banaais Parmeswar ke sadja me se batj djaai khaatiens. Parmeswar paap na sahe paawe hai, ohie se hamlogke tjaahie bhie ek djagaha paawe ke okar goessa me se batj djaai khaatiens.

Paath 5: Parmeswar ke sanesia Aabraaham

Ie paath me hamlog parhlie kaise Aabraaham ke beta ke darie par ekgo bhera baliedaan bhail. Hamlogke bhie koi ke djaroerie hai djaun hamlogke darie par mariega.

Paath 6: Parmeswar ke sanesia Mosas

Israel logan bara moesiebat me se batj gail. Oesab ek maar dhaaral waala djanaawar ke khoen aapan ghar ke kamaarie ke aas-paas lagaaais raha. Hamlogke bhie koi ke khoen djaroerie hai Parmeswar ke sadja me se batj djaaii khaatien.

Paath 7: Parmeswar ke sanesia Daawied

Oe koi ke biese me batiaat raha djaun hamlogke paap ke kaaran doekh sahat.

- Djab hamlog maangiela Parmeswar se ek howe, tab koi ke tjaahie hamlogke darie par sadja paawe ke.
- Ie manai ke tjaahie Parmeswar ke aakhie me ekdam safa djiewan bietaawe ke. Oke tjaahie etana attjha rahe ke kie oe Parmeswar ke parsand rahe.
- Djaise Aadam aur Efa ke saram ek maral djanaawar ke tjamra se topal gail, oisane koi ke tjaahie hamlogke paap top dewe ke.
- Djaise Aabal ke baliedaan Parmeswar ke attjha lagat raha, oisane oe manai ke tjaahie bhie Parmeswar ke parsand kare ke.
- Djaise Noah aur okar palwaar djahaadj me djaaike batj gail, oisane oe manai ke tjaahie koi rahe ke djaun hamlogke batjaai sake hai.
- Djaise ek bhera Aabraaham ke beta ke darie par maar dhaaral gail, oisane oe manai ke tjaahie hamlogke darie par mare ke.
- Aur djaise Daawied liekhies raha oke tjaahie koi rahe ke djaun ke paapie log tiebolie maare hai aur djaun ke haath aur gor bhokal dja hai.

Oe manai ke hai? Parmeswar ke dher sanesia okar biese me liekhies hai. Khaalie ek manai hai djaun ke biese me ie sab baat satj hai.

Hamlog dekhab kie oe ke hai.

Paath 9

EKAHIE BATJAAWE WAALA (1)

Samadjhdaar logan na haldie se koetjh ke biese me aagam ke baat batia hai. Hoi sake hai kie doesar log bolie kie aise na hai. Aur kamtie manaj log biена doebdha kare bol paawe hai kie dher dien ke baad ka hoiga. Ghaam aur barkha ke biese me manai log ke bahoet gjaan hai aur oesab bataai sake hai kie biehaan kaise rahiega. Tabbo aise na hardam hai.

Bakie Parmeswar ke djagaha aur tem se kaam na hai. Oe hardam raha aur hardame rahiega. Oe ekdam se bol sake hai kie aane waala tem me ka hoiga. Oe maangat raha ekahe batjaawe Waala ke doenia me pathaawe manai log ke paap me se tjhoetkaara dewe ke. Aur manai logan ke tajaar kare khaatien oe sauwan baries pahiele phor-phorke djanaawat raha kie batjaawe Waala kaisan rahie aur ka hoi djab oe aaiga. Ie rakam se manai logan djaan sakat kie ohie Parmeswar ke pathaawal Waala hai. Parmeswar agahie se saboeth deis raha. Ohie se dje sattje ke maange hai djaane, oe dekh sake hai kie Jiesoe kaisan hai. Oe hai djaise Parmeswar agahie se bataais raha kie batjaawe Waala rahie. Ab dekh sakal dja hai kie Jiesoe ohie batjaawe Waala hai.

Parmeswar ie sab baat agahie se bataaike manai logan ke tajaar karies batjaawe Waala ke pahietjaane ke. Oe aapan sanesian se ie sab baat aapan poestak me liekhwaais. Aur djab hamlog maangiela djaane, tab hamlog ie baat okar poestak me parh sakiela. Mosas ie tjedj ke biese me liekhies hai aur bhie Giet ke poestak me ekare baare me liekhal gail hai.

Ab hamlog batjaawe Waala ke biese me ekaat baat liekhab. Okar aawe se sauwan baries pahiele ie sab baat liekhal gail raha. Hamlog dekhaabe kie ie sab baat Jiesoe ke biese me hai.

Toe dekhiehe kie ie baat tjaahe etana dher dien pahiele liekhal gail, tabbo Jiesoe ke djiewan me dekhaat raha. Djab oe doenia me aail tab oe ie sab baat poera karies. Ohie se hamlog bol aur bieswaas kar sakiela kie Jiesoe ohie batjaawe Waala hai djaun Parmeswar maangat raha hamlogke paas pathaawe.

1. Parmeswar liekhwaais raha kie batjaawe Waala ek kania me se paida howat.

Lagbhag saat sau baries Kriest aawe se pahiele Jasaaja Parmeswar ke pahiela poestak me liekhies kie:

‘Ohie se Prabhoe toelogke ek tjienha deiga. Ek kania ke beta paida hoiga. Aur oe oke Emaanoewel naam dharaaiga. (le naam ke matlab hai: Parmeswar hamlogke saath hai.)’ (Jasaaja 7:14)

Kaise ie baat Jiesoe ke djiewan me poera bhail:

Loekaas 1:30, 31, 34, 35 (Ie baat Parmeswar ke naawa poestak me liekhal hai): ‘Tab parie bolies: “Maria, toe na deraihe. Parmeswar ke bhalaai tore sanghe hai. Soen, toke larka hoiga. Okar naam Jiesoe dharaihe.” Tab Maria poetjhies: “Ie kaise hoiga? Ham to kania baatie.” Tab oe bolies: “Pawietr Aatma sab se maahaan Parmeswar ke saktie se tore oeppar aaiga. Ohie khaatien djaun pawietr djiew tore me djanam paaiga, oe Parmeswar ke Beta bolaawal djaaiga.”’

2. Batjaawe Waala Israel ke des, Joedea diehaat aur Betlehem sahar me paida howat.

Lagbhag 700 baries Kriest ke paida howe se pahiele Mieka Parmeswar ke pahiela poestak me liekhies raha kie:

‘He Joedea diehaat ke Betlehem sahar, tjaahe toe ek tjhota sahar baate, tabbo tore me ek barka aadmie paida hoiga. Oe doenia howe se pahiele abbe raha, aur oe Israel ke djaatie ke raadj tjalaai.’(Mieka 5:1)

Kaise Jiesoe ke djiewan me ie baat poera bhail:

Loekaas 2:4-7 (Ie baat Parmeswar ke naawa poestak me liekhal hai). Aisane Josaf Naasaaret sahar Gaalielea diehaat se Joedea diehaat me Betlehem sahar gail. Hoewa par raadja Daawied paida bhail raha,

aur Josaf okar ek aulaad raha. Oe aapan hone waala patie Maria ke legail djaun ke larka howat. Tab djab oesab hoewa pahoetjal, tab Maria ke pahiela beta paida bhail. Tab oe oke kapra me lapetke ekgo tjarahie me dhar deis. Oesabke ke khaat to doesar djagaha na raha.'

3. Batjaawe Waala partjaar soeroe kare se pahiele ekgo Parmeswar ke sanesia bhie aawat. Oe hoewa ke manai log se batjaawe Waala ke biese me bataawat.

Lagbhag 400 baries Kriest ke paida howe se pahiele Maalejaakie Parmeswar ke pahiela poestak me liekhies kie:

'Dekh, ham aapan sanesia aage pathaabe. Oe rasta tajaar kariega. Prabhoe atjakke me aapan mahal me aabe. Toelog oke khodje hai aur maange hai Prabhoe ke baat-tjet waala Parie se bhet kare. Aur swarag ke soerdjaatie ke Prabhoe bole hai kie oe aawe hai.' (M.3: 1)

Lagbhag 700 baries Kriest ke paida howe se pahiele Jasaaja Parmeswar ke pahiela poestak me liekhies kie:

'Soen, koi djour se bole hai: "Maidaan me Prabhoe khaati rasta tajaar kar! Hamlogke Parmeswar khaati rasta siedha kar!"

Kaise Jiesoe ke djiewan me ie sab baat poera bhail:

Markas 1:4 (Ie baat Parmeswar ke naawa poestak me liekhal hai) 'Aisane Johaanas maidaan me partjaar karat raha aur manai log se bolies: "Aapan paap pastaaw aur kharaabie tjhori de! Aur apne ke dopoe karwaai le!"'

Loekaas 3:15 (Ie baat Parmeswar ke naawa poestak me liekhal hai.) 'Oe tem me sab koi sotjat raha kie Kriest halieje aaiga. Ohie se oesab Johaanas ke biese me sotje lagal kie: "Saait ohie hoi." Tab Johaanas bolies kie: "Ham paanie se dopoe kariela, bakie ek Djane aaiga djaun ke hamse djaada saktie hai. Ham okar djoeta khole laaik na baat. Oe toelogke Pawietr Aatma aur paanie se dopoe kariega."

Johaanas 1:29 (Ie baat Parmeswar ke naawa poestak me liekhal hai.) 'Biehaan bhaile Johaanas Jiesoe ke aawat dekhies. Tab oe hoewa ke manai log se bolies: "Dekh, Parmeswar ke bhera ke Battja aawe hai. Oe doenia bhar ke manai log ke paap hataaiga."

Djab Johaanas okare biese me gawaahie deis raha, tab batjaawe Waala Prabhoe Jiesoe soeroe karies Israel des me ghoem ghoemke bemarian ke attjha kare ke aur khoes khabar bataawe ke kaise har ek manai paap aur Parmeswar ke goessa me se batj sakie. Hamlog aane waala baat parhke djaan djaabe kaise Parmeswar ke baat poera bhail, tjaahie ie baat sauwan baries pahiele liekhal gail raha.

Kaise Jiesoe ke djiewan me ie sab baat poera bhail:

Mateas 4:13-16: 'Aur oe Naasaaret sahar tjhorka Kaapernaum me gail rahe. Oe sahar Gaalielea samoendar ke kienaaare hai Seboelon aur Naftaalie ke galie me. Aisane Parmeswar ke sanesia Jasaaja ke baat poera bhail. Oe Jiesoe ke biese me hoewa ke manai log se bolies raha kie: "He Seboelon aur Naftaalie ke diehaat ke manai log, toelog samoendar ke kienaaare rahe hai. Aur Jordaan ke nadie ke oepaar rahane waalan, aur Gaalielea diehaat ke dher pardesie log, toelog ekdam se andhiaar me rahe hai. Bakie toelog ek biesaal djotie dekhiehe. Aur andjor hoi djaaiiga oe manai log khaatien djaun ek andhiaar des me rahe hai djaaha maut raadj kare hai.'" (Jasaaja 9:1. Ie baat Parmeswar ke pahiela poestak me liekhal hai.)

Mateas 8:15-17: 'Bas oe okar haath pakaries aur bokhaar pataai gail. Tab aurat toerant oethke okar sewa kare lagal. Oe raat me hoewa ke djanta dher manai log ke Jiesoe ke paas laais djaun ke bhoet pakaries raha. Bas oe ek baat se bhoet-paret log ke niekaarke bahaar karies. Aur oe sab bemarian ke bhie attjha kar deis. Ie sab kaam ke dwaara Parmeswar ke sanesia Jasaaja ke baat poera bhail. Oe bolies raha kie: "Oe hamlogke kamdjorie aur bemaarie apane oeppar leis hai."

Ie paath me hamlog siekhlie hai kie Jiesoe Kriest batjaawe Waala hai. Hamlog parhlie hai kaise oe atjambho rakam se paida bhail hai aur oe aapan djiewan me kaun biesaal kaam karat raha. Ab hamlog okar biese me auro parhabe.

Paath 10

EKAHIE BATJAAWE WAALA (2)

Jiesoe batjaawe Waala hai aur Parmeswar oke doenia me pathaais hai. Hamlog parhlie hai kie Jiesoe aapan haath bemarian ke oeppar rakhke oesabke attjha karat raha. Aur djaun log aapan paap pastaat raha, oe oesabke tjhama karat raha. Tabbo oe djaanat raha kie Parmeswar ke pahiela poestak me kaun baat okare biese me liekhal hai. Hoewa par liekhal hai kie oe manai logan ke paap khaatien mariega. Aur Parmeswar ose ie baat bhie bolies raha. Jiesoe aapan tjela log se bolies raha kie oe Masieh hai. (Sab Israel log Masieh ke agorat raha aur djaanat raha kie oe batjaawe Waala rahat.) Tab oe bhie bolies kie ienzaan ke Beta ke dher doekh kaate ke parie aur kie djaaties ke barkwan aur barks agwan oke nahakaariega aur maar dhaariega. Oe bhie bolies kie oe tiesara dien par maut me se djie oethaawal djaat. (Loekaas 9:22) (Jiesoe apane ke ienzaan ke Beta bolaawat raha. Ie naam bhie Parmeswar ke pahiela poestak me liekhal hai aur batjaawe Waala ke ekgo naam hai.)

Parmeswar ke pahiela poestak me okar sanesia log patjies (25) daafe liekhies hai kie batjaawe Waala maut me se djie oethiega.

- Koi liekhies hai kie batjaawe Waala ke ek tjela oke ties tjaanie ke paisa khaatien tjoegalie karat. Ekare baad ekgo pandohie ke ie paisa mielat aur ie sab tjiedj Parmeswar ke mahal me howat.**

Lagbhag 1000 baries Kriest ke paida howe se pahiele Parmeswar ke pahiela poestak me liekhal gail kie: ‘Ham aapan sanghatia me bharosa karat rahieli aur hamlog sanghe bhodjan karat rahieli. Tabbo oe hamaar sanghe thetherai kare legal hai.’ (Giet 41:10)

Aur Sakaria lagbhag 500 baries Kriest ke paida howe se pahiele liekhies raha kie: ‘Aur ham oelogse bollie kie: “Djab toelogke attjha lagie, tab hamme madjoerie dei deihe. Aur djab na mangiehe dewe, tab tjhor de.” Tab oesab hamke ties tjaanie ke paisa deis. Bakie Prabhoe hamse bolies kie: “Ie paisa pandohie khaat bieg de. Ka, oe logke aakhie me hamaar kiemmat etana kamtie hai?” Aur ham oe ties paisa leike Prabhoe ke mahal me pandohie khaatien bieg deilie.’ (Sakaria 11:12, 13)

Kaise Jiesoe ke djiewan me ie sab baat poera bhail:

Mateas 26:3,4,14,15 (Ie baat Parmeswar ke naawa poestak me liekhal hai.) ‘Etane me barka agwan aur Israel ke barkwan sab se barka agwa Kaajaafas ke mahal me ekattha bhail. Oesab baat-tjet karat raha kaise Jiesoe ke tjalaakie se pakarwaaaike maar dhaare ke. Tab baara tjela log me se ekgo oethke tjel gail barka agwan ke paas. Okar naam Joedaas Eskaariot raha. Oe hoewa par djaaaike bolies:

“Djab ham Jiesoe ke toelogke haath me saup debe, tab toelog hamme ka deihe?” Tab oelog oke ties tjaanie ke paisa deis.

Mateas 27:3-8 ‘Tab Joedaas djaun Jiesoe ke tjoegalie karies raha, djab oe dekhies kie Jiesoe maut ke sadja paais hai, tab oe pastaai lagal. Aur oe ties tjaanie ke paisa ke barka agwan aur doesar barkwan ke gail lautaare. Oe bolies: “Ham paap karlie. Ham ek be-kasoerie ke tjoegalie karlie hai.” Aur oe tjaanie ke paisa Parmeswar ke mahal me phek deis aur djaaaike phaasie laga deis. Tab barka agwan paiswa batories aur bolies: “Ie khoen ke paisa hai. Ie hamlog Parmeswar ke daan na dei sakiela.” Aur oesab sallaah karke oe paisa se ek pando-hie ke djamien kienies pardesie log ke mattie dewe khaatien.

2. Batjaawe Waala kharaab manai log ke dwaara kroes par thokal djaat. Tab oe oesabke khaatien praatna karat.

Lagbhag 700 baries Kriest ke paida howe se pahiele Jasaaja Parmeswar ke pahiela poestak me liekhies raha kie: ‘Oe aapan praan tjhor deis aur maral. manai log oke kharaab maanat raha, tjaahoe oe dher manai ke paap apane oeppar leis raha aur kharaab manai log khaatien praatna karies raha.’ (Jasaaja 53:12)

Kaise ie sab baat Jiesoe ke djiewan me poera bhail:

Loekaas 23:33,34 (Ie baat Parmeswar ke naawa poestak me liekhal hai.) ‘Tab djab oesab ‘Khoprie’ naam ke djagaha par pahoetjal, tab soerdjaatje log Jiesoe ke kroes par thok deis. Tab oe praatna karke bolies: “Pieta djie, ie manai log ke tjamma kar de. Oesab to na djaane hai kaun tjiedj kare hai.” Tab oesab doeno daakoe ke okar baawa aur dahiena bagal ek ek kroes par thok deis.

3. Djab batjaawe Waala manai log ke paap apane oeppar lewat, tab Pawietr Parmeswar ke oke tjhore ke parat.

Lagbhag 1000 baries Kriest ke paida howe se pahiele koi Parmeswar ke pahiela poestak me liekhies raha kie:

‘Hamaar Parmeswar! Hamaar Parmeswar! Aap kaahe ke hamme tjhori deile hai? Hamaar Parmeswar, ham dien me aapke bolaalia, bakie aap djabaap na dewe hai. Tabbo aap Pawietr Waala baate aur aap laaik baate kie Israel logan giet gaaike aapke aadar kare hai.’
(Giet 22:24)

Kaise ie baat Jiesoe ke djiewan me poera bhail:

Mateas 27:46 (Ie baat Parmeswar ke naawa poestak me liekhal hai.) ‘Tab lagbhag tien badje Jiesoe djour se bolies: “Elie! Elie! Laama saabaktaanie?” Ekar matlab hai: Hamaar Parmeswar! Hamaar Parmeswar! Aap hamme kaahe ke tjhori deile hai?’

4. Batjaawe Waala kroes par taangal djaat. Aur djaun log oke maar dhaarat, oesab okar kapra khaatien djoewa khelat.

Lagbhag 1000 baries Kriest ke paida howe se pahiele Giet 22:17-19 me liekhal gail raha kie: ‘Oesab hamaar haath aur gor bhokies hai. Ham aapan sab haddie gien sakiela. Oesab thattha oeraaikie hamme taake hai. Aur oelog hamaar kapra apante me baate hai aur koerta khaat djoewa khele hai. *

Kaise Jiesoe ke djiewan me ie sab baat poera bhail:

Johaanas 19:23,24 (Ie baat Parmeswar ke naawa poestak me liekhal hai.) ‘Tab djab soerdjaatie log Jiesoe ke thokke taang tjoekal raha, tab okar kapra leike tjaar hiessa me baat leis. Ek kapra biena sian ke raha. Tab oelog apante me bolies: “Oke na phaar, aisahie tjhori de. Laaw hamlog djoewa khel lei dja.”

* 1000 baries Kriest ke paida howe se pahiele manai log kroes ke maut abbe na djaanat raha. Tabbo Giet 22 me liekhal hai kaise oe tangaaike okar haath aur gor bhokal djaat. Khaalie Parmeswar ie sab baat aage se liekhwaai sakat raha.

5. Manai log batjaawe Waala ke piet aur khatta waala wien dewat pieje khaat.

Parmeswar ke pahiela poestak me Giet me (69:22) liekhal hai kie:
‘Oesab hamme bahoet kharaab tjiedj deis pieje ke, aur djab hamke piaas lagal, tab oelog hamme khatta waala wien piejaais.’

Kaise Jiesoe ke djiewan me ie sab baat poera bhail:

Mateas 27:34 (Ie baat Parmeswar ke naawa poestak me liekhal hai.)
‘Tab oesab wien me koetjh bieta mielaaike Jiesoe ke deis pieje ke, bakie oe tjiekhke tjhor deis.’

Johaanas 19:28-30 (Ie baat Parmeswar ke naawa poestak me liekhal hai)
‘Jiesoe djaanies kie ab doenia me okar sab kaam poera hoi gail hai. Ohie se oe Parmeswar ke liekhal baat poera karke bolies: “Hamme piaas lagal hai.” Hoewa par ekgo gogliet me khatta wien rakhal raha. Tab koi koetjh leike aur wien me bhiedjaaike ek hiesop ke daarhie par badjhaaike oke piaais. Tab djab oe pie tjoekal raha, tab oe bolies kie: “Ab sab poera hoi gail!” Tab moerie djhoekkaaike oe aapan praan tjhor deis.’

Israel me aise raha kie kharaab manai ke moerda ekahie kabar me dharal gail. Bakie djab Jiesoe maral raha, tab ek dhanie aadmie okar lahaas aapan barhia se banaawal kabar me dhar deis. Aise Parmeswar ke pahiela poestak ke koetjh baat poera bhail. (Jasaaja 53:9). Parmeswar ke naawa poestak me Mateas (27:57-60) liekhies kaise ie sab baat poera bhail.

Batjaawe Waala maral raha aur iensaan log ke aakhie me oe haar gail raha. Oesab sotjies kie koetjh na khaatien agorat raha. Bakie oelog bhoelaii gail raha kie Parmeswar aapan sanesia Jasaaja se kaun baat liekhwaais raha.

Ohie se oesab na samdjhhat raha ka howe hai. Tjhota roep me Jasaaja liekhies raha kie: ‘Prabhoe hamlogke paap khaatien bhokal gail. Pieta Parmeswar hamlogke sab kharaabie okar oeppar laadies aur okar saamne thiiek raha oke naas kare ke. Djab Prabhoe apane ke ek baliedaan ghat dei tjoekal rahiega, tab oke dher bieswaasie ke larkan rahiega aur dher dien djiega.’ (Jasaaja 53:5,6,10)

Ie baat se hamlog tien tjiedj siekh sakiela:

1. Jiesoe sadja paais hamlogke paap khaatien.
2. Djab Jiesoe maral, tab oe na haar gail, bakie oe Parmeswar ke baat poera karies iensaan logan ke batjaawe khaatien.
3. Jiesoe marke halieje maut me se djie oethat. (Jasaaja liekhies raha: 'Oe dher dien djiega.')

Parmeswar ke naawa poestak me hamlog parh sakiela kaise ie sab baat poera bhail:

'Djab Jiesoe djie oethyl raha, tab oe aapan tjela log ke sanghe bho-djan karte me bolies: "Sab baat djaun Mosas aur Parmeswar ke doe-sar sanesian hamaar biese me liekhies hai, oe poera Howe ke tjaahie. Hoewa liekhal hai kie Kriest ke tjaahat raha doekh oethaawe ke aur tiesara dien djie oethe ke. Bhie liekhal hai kie toelogke tjaahie hamaar naam se doenia bhar me bataawe ke kie paap ke tjhama paawe khaatien manai log ke pastaaike aapan kharaab tjalaawa tjhore ke parie.' (Loekaas 24:44,46,47)

Parhe waala,

Ab toe ie baat Jiesoe Kriest ke biese me djaane hai, aur toke tjaabie Parmeswar ke aage sallaah kare ke kie toe ese ka kariehe. Toe parhle hai kie Jiesoe tor darie par doekh oethaaike maral aur aise karke Oe tor sadja apne oeppar leis raha. Toe djaan gaile kie paap ke tjhama paawe khaatien toke tjaahie aapan paap pastaaik ke. Toe tjaahie djaaha baate, toke tjaahie aapan kharaab tjalaawa tjhor dewe ke aur Jiesoe ke naam se Parmeswar se maafie maange ke.

Paath 11

PAAP

Paap hamlogke sab se barka doesman hai. Mare ke baad Parmeswar hamlogke na apanaai sakie hamlogke paap dwaara. Ohie se ek iensaan ke djiewan me sab se barka baat hai kie oe paap me se batj djaai, nahie to oe hardam ke lieje Pameswar se alag karal djaai. Hamlog har ek mieliet par mar djaai sakab. Laaw hamlog ab samadjh djaai kie biena paap ke tjama paawe koi na mare ke baad Parmeswar ke sanghe rahie sakiega. Bakie paap ke tjama hamlogke khaalie batjaawe Waala Jiesoe Kriest dwaara miel sakiega.

Paap kaun tjiedj hai ?

Hamlogke sab tjalaawa, sotj-bieyjaar aur hiettjha djaun Pawietr Parmeswar ke na attjha lage hai, ie sab paap hai. Djab hamlog aapan laalietj poera kariela, tab hamlog paap kariela. Parmeswar ekdam safra aur biesaal hai. Oe sab se maahaan Waala hai. Ohie se sab tjiedj djaun oke na attjha lage hai, oe paap hai. Okare me se sab attjha hoekoem oetpan howe hai. aur hamlogke tjaahie dekhe ke kie hamlog okar pawietr kaanoen par tjaliela kie na. Hamlog okar poestak me parh sakiela kie oe ketana pawietr hai. Tab hamlog dekhab kie hamlog aisan safra djiewan bhie bietaaila kie na. Aur djab hamlog aapan djiewan doesar rakam se bietaalia, tab hamlog paap kariela. Tjhatjhoendaraipan, laalietj doesmanie, ek doesare ke nahakaare, djaran, goessa, djhagara, baatal rahe, nasaail aur be-sahoer rahe, ie sab Parmeswar ke aakhie me paap hai.

Har ek iensaan ke haal kaise hai?

Parmeswar ke poestak me liekhal hai kie: ‘Sab koi Parmeswar ke rasta par se bhatak gail hai, oesab Parmeswar khaatiен be-kaamiel hoi gail hai, aur koi na koetjh attjha kare hai.’ (Roma 3:12) Aur bhie liekhal hai kie: ‘Sab manai to paapie hai.’ (Roma 3:23) Parmeswar dekhe hai kie hamlog sab koi paapie baatie. Pahiela aadmie Aadam ke sab aulaad me se ekko Pameswar ke baat na soenies hai. Sab koi Parmeswar ke pawietr kaanoen toeries hai.

Bakie Pameswar ke poestak me liekhal hai kie okar Beta Jiesoe Kriest na Aadam ke aulaad logan ghat paap me gier gail hai. Djab oe doenia me rahat raha tab oe paap ke djieties aur okar djiewan dekhaat raha kie Pameswar ketana pawietr hai. Okare biese me liekhal hai kie: ‘Oe paap na karies hai aur kabhie na djhoeth bolies hai.’ (1 Petras 2:22) Sab koi paapie hai, bakie batjaawe Waala Jiesoe kabhie na paap karies hai. Ohie khaatien oe ekahie manai hai djaun paapie logan ke batjaai sake hai.

Parmeswar paap khaatien kaun sadja deiga?

Okar poestak me liekhal hai: ‘Paap hamlogke maut ke rasta par pahoetjaawe hai.’ (Roma 6:23) Djab Aadam paap karies, tab ohie tem par okar aatma maut ke rasta par pahoetj gail. Oe Parmeswar se alag hoi gail. Aur okar dehie bhie marat. Tjaahe oe na toerant maral, tabbo oe mare ke laaik hoi gail raha.

Hamlogke haal aisane hai. Hamlog aapan paap dwaara bhie maut ke rasta par pahoetj galie hai. Parmeswar ke sadja hamlog khaatien maut hai. Ekar matlab hai kie hamlog Parmeswar se ekdam alag karal djaabe aur aagie ke petie me hardam ke lieje piera sahab. Hamlogke tjaahie ek rasta khodje ke ie sab doekh me se batje ke. Bakie Parmeswar daajaaloe hai, ohie se Oe aisan rasta dei tjoekal hai.

Kaise hamlog paap se safa hoi sakab?

Khaalie ek djane hamlogke paap khaatien sadja paais aur doekh kaaties hai, aur oe Jiesoe hai. Aur Parmeswar aapan sanesian dwaara okare biese me liekhwaais hai. Hamlog okar poestak me parh sakiela kie:

1. ‘Hamlog sab koi paapie baatie. Doenia me koi na etana attjha hai kie oe bhala kaam kare hai biena paap kare.’ (Partjaarie 7:20)
2. Parmeswar pawietr hai aur paap na dekh sake hai. Ohie se liekhal hai: ‘Parmeswar, aap etana safaa baate kie aap kharaabie na dekh sake hai aur paap-boeraai na sahie sake hai.’ (Habakak 1:13)

3. Djab hamlogke paap ke tjama na mielie, tab hamlog hamesa khaatien Parmeswar se alag karal djaabe. Okar poestak me liekhal hai: 'Toelog khaalie aapan man waala karle. Hamaar lage se tjal dja!' (Mateas 7:23)
4. Oe maral hai hamlogke paap ke tjama dewe khaatien. Oe sattje ke ekahie Waala hai djaun paapie log khaatien maral hai. (1 Korente 15:3).
5. Parmeswar bolies hai kie djab hamlog Jiesoe ke aapan batjaawe Waala ghat apaanaila, tab oe hamlogke paap ke tjama dewe hai. Oe liekhwaais hai: 'Parmeswar doenia ke etana pjaar karies hai kie oe aapan ekahie Beta deis, djeme har ek djaun okare me bieswaas kare hai, oe Parmeswar se na alag karal djaai, bakie hardam khaatien okare sanghe rahe.' (Johaanas 1:12)

Parmeswar ke dwaara apaanai djaai khaatien khaalie ek rasta hai. Hamlogke tjaahie batjaawe Waala Jiesoe me bieswaas kare ke. Oe apane ke baliedaan ghat deis hai tor paap khaatien. Ose maang kie oe tor diel safaa kare. Tab oe toke apaanaiiga. Oe to aise waada karies hai.

Paath 12

PRAATNA AUR BHALA KAAM KARE

PRAATNA KARE

Praatna kare ke dwaara bahoet barka tjedj hoi sake hai. Tjaahe hamlog doer des na djaai paaila, tabbo hoewa praatna kare ke dwaara hamlog barhia kaam karwaai sakiela. Bakie pahiele hamlogke tjaahie djaane ke kie Parmeswar praatna kare ke biese me ka bolies hai.

1. Hamlog ke se praatna kariela?

Naklie bhagwaan hamlogke praatna na soen paawe hai aur ekgo moertie koetjh na samdjhe hai. Khaalie djienda waala Parmeswar hamlogke praatna soene hai aur poera kare hai. Oe batjaawe Waala ke pathaais hai manai log ke khaatien mare ke. Hamlogke tjaahie khaalie ose praatna kare ke.

2. Hamlogke tjaahie diel bhar se praatna kare ke.

Parmeswar se dhan na maang. Oe aisan praatna na poera kariega. Bestar hai kie toe praatna kariehe kie:

- a. 'He Parmeswar, ham paapie baatie, hamme daaja kar.'
- b. 'He Parmeswar, hamme sahaaita kar samdjhe ke kie tor hiettjha hamaar djiewan khaatien ka hai.'
- c. 'He Parmeswar, hamme sahaaita kar hamaar djiewan safi se bietaawe ke djeme ham doesar manai log ke tor maahaanta dekhaai sakie.'

Parmeswar dher auro praatna soene hai aur poera kare hai. Oe maange hai kie hamlog aapan sab doekh aur moesiebat ose bataai. Tab oe rasta dekhaaiga.

3. Hamlogke tjaahie praatna kare ke djaise Parmeswar ke attjha lage hai.

Okar poestak me liekhal hai kie: "Ohie se hamlog be-dar se praatna kar sakiela. Aur djab hamlog praatna karab djaise oe maange hai, tab oe hamlogke praatna soeniega." (1 Johaanas 5:14) Djab koi batjaawe Waala Jiesoe me bieswaas kare hai, tab Pameswar okar praatna soene hai. Hoi sake hai kie oe hamlogke praatna na toerant poera kare hai aur na djaise hamlog maangiela. Bakie oe djaane hai kie hamlog khaatien kaun tjiedj sab se attjha hai, aur oe aapan rakam se hamlogke praatna poera kariega.

4. Hamlogke tjaahie batjaawe Waala Jiesoe ke naam se praatna kare ke.

Khaalie oe hamlogke khaat Parmeswar se batia hai. Oe bolies hai kie: "Djab toelog Pieta Parmeswar se koetjh mangiehe, tab oe hamaar naam se deiga." (Johaanas 16:23) Toe maange hai kie Parmeswar tor praatna soene? Tab toke tjaahie praatna kare ke djaise oe bolies hai. Toke tjaahie khaalie sattja Parmeswar se koetjh maange ke, diel bhar se aur djaise oe maange hai praatna kare ke, aur bhie batjaawe Waala Jiesoe ke naam se.

Bhala kaam kare har ek manai khaatien ek barka tjiedj hai. Sab koi kabhie kabhie bhala kaam kare hai. Koetjh manai bemarian ke sewa kare hai, koi koi garieb manai ke paisa dewe hai, aur doesar log aapan doesman ke daaja kare hai. le sab tjiedj bhala kaam hai. Tabbo Parmeswar hamlogke na apanaaiga hamlogke bhala kaam dwaara. Okar poestak me liekhal hai:

‘Toelog Parmeswar ke bhalaai ke kaaran aur bieswaas dwaara batj gaile hai, na toelogke kiemat se, bakie ie Parmeswar ke ek daan hai, djeme koi na aapan bhalaai par bharwargie kar sake.’ (Efese 2:8,9) Djab hamlog sotjiela kie hamlog aapan bhala kaam dwaara Parmeswar se koetjh maang sakiela, tab hamlogke bhalaai be-kaamiel hai. Hamlog to khaalie aapan faida khaatien karlie hai. Hoi sake hai kie toe dien raat bhala kaam karat rahe hai aur tabbo narak me pahoetj djaihe. Parmeswar kabhie na koi ke apanaawe hai okar praatna aur bhala kaam dwaara.

**Khaalie ek rasta hai Parmeswar dwaara apaanawal
djaaii khaatien aur oe rasta batjaawe Waala Jiesoe hai.**

Tabbo djab toe Jiesoe me bieswaas kare hai, tab toke bhala kaam kare ke pare hai. Toe oke aapan Prabhoe ghat maane hai, ohie se toke tjaahie aapan djiewan okar khaatien bietaawe ke aur oke parsand kare ke.

Ghamandie Parmeswar ke na attjha lage hai. Aadje moeft me koetjh daan dewe hai dje ie lewe maange hai. Oe ie daan praatna aur bhala kaam ke kaaran na dewe hai. Toke ie daan khaalie miel sakie batjaawe Waala me bieswaas kare ke dwaara. Khaalie ie rakam se toe paap ke tjama paai sakiehe. Parmeswar ke baat jaad kar kie: ‘Toelog Parmeswar ke bhalaai ke kaaran aur bieswaas dwaara batj gaile hai, na toelogke kiemat se, bakie ie Parmeswar ke ek daan hai, djeme koi na aapan bhalaai par barwagie kar sake.’

Paath 13

AANE WAALA TEM KA HOIGA

Sab koi maange hai djaane kie aane waala tem me ka hoiga. Dher manai log odjha kie to pandiet lage dja hai dekhwaawe khaatien. Bakie khaalie Parmeswar ekdam se djaane hai ka hoiga. Ohie se oe hamlogke mienaahe karies hai aisan kaam kare ke. Oe hamlogke agahie se djana deis hai djaun baat hamlogke tjaahie djaane ke.

Djab batjaawe Waala aawe aaiga

Oe hamlogse bataais hai kie batjaawe Waala Jiesoe aapan djaatie lage lautke aaiga. Aur dje okare me bieswaas kare hai, oe hamesa khaatien okare sanghe soekh me rahiega. Bakie dje okare me bieswaas na kare hai, oe ohie tem par ose doer hataawal djaaiga. Hamlog na djaaniela kie batjaawa Waala Jiesoe kab lautke aaiga. Djab oe aadj aawat, tab toe tajaar rahiete? Dje maange hai agore aur okare oeppar bharosa kare djab oe aai djaaiga, oe na batj sakiega. Toke tjaahie oke aawe se pahiele okare me bieswaas kare ke. Toe na maange hai aadj soeroe kare?

Barka oeddjar gaddie

Ek doesar tjedj bhie hoiga. Sab manai djaun Jiesoe ke aapan batjaawe Waala ghat na apaanais hai, oesabke Parmeswar ke barka oeddjar gaddie ke aage thare howe ke parie. Oelog batjaawe Waala ke na apana leis hai aur oke djaanke nahakaaries hai. Ohie se oesab sadja paaiga. Har ek djaun ke barka oeddjar gaddie ke aage thara howe ke parie, oe narak me pathaawal djaaiga. Toe eman bhie rahiehe? Djab toe Jiesoe me bieswaas na kariehe aur oke aapan batjaawe Waala ghat na apana leihe, tab toe djaroer narak djaihe!

Narak

Narak ek bahoet kharaab djagaha hai. Pameswar ke poestak me liekhal hai kie narak me manai log ke piera, piaas aur doesar doekh sahe ke parie. Hoewa par andhiaar aur bahoet aadj lagiega. Hoewa se koi na

niekar sake hai. Dje narak me pahoetj dja hai, oe hamesa khaatiен hoewa rahiega. Parmeswar ke poestak me liekhal hai kie: 'Hamaar lage se tjal dja. Toelog saraapal gaile baate. Dja aagie me djaun kabhie na boetiega aur saitaan aur okar saathie log ke khaat tajaar karal gail hai.' (Mateas 25:41) "Ie aagie ke dhoewa sada oeppar djaat rahiega. Aur oelog hardam ke lieje dien aur raat piera sahiega." (Aagam ke baat 14:11) 'Bakie darpokh waalan, be-bieswaasie logan, ghienna tjiedj sotje aur kare waalan, djaanmarwan, tjhatjhoendar logan, odjha logan, naklie bhagwaan ke poedje waalan aur sab djhoettha logan, oelog baroed ke aagie ke petie me biegal djaaiga. Iesab to ehie laaik ke hai. Aur ie doe-sara maut rahiega.' (Aagam ke baat 21:8)

Toe narak me se kaise batj sakiehe? Mare ke baad toke mauka na mie- liega batjaawe Waala Jiesoe ke apanaawe ke. Djab toe barka oeddjar gaddie ke aage thara hoihe, tab toe tjoen tjoekal rahiehe. Aadji sab se attjha tem haitjoene ke. Ab Jiesoe ke aapan batjaawe Waala ghat apanaaw! Tab toe narak ke sadja se batj djaihe. Pameswar ke poestak me liekhal hai: 'Ab oke attjha lage hai toelogke bhalaai kare ke, aur aadj sahie dien hai okar bhalaai kaam me laawe ke!' (2 Korente 6:2) Ohie se ab attjha tem hai Jiesoe ke apana lewe khaatiен.

Swarag

Har ek djaun Jiesoe ke aapan batjaawe Waala ghat apanaais hai, oe sada ke lieje swarag me rahiega. Hoewa par khaalie araam, sjantie, khoe-siaalie aur soekh hai. Hamlog hamesa khaatiен Parmeswar ke sanghe rahabe aur ie bahoet barhia rahiega. Hoewa par iensaan ke laalietj na poera karal dja hai, bakie sab koi ekdam safra, poera aur pawietr hai.

Ab toke tjaahie tjoene ke. Toke tjaahie sallaah kare ke kie toe maange hai swarag kie to narak djaai. Toe na djaane hai kie toe kab mar djaihe. Djab toe ab marte, tab kaaha djaite? Swarag kie to narak me? Toke paap ke tjhama miel gail hai kie na? Narak na dja! Toe tjoen sake hai swarag djaai ke. Aapan djiewan batjaawe Waala Jiesoe ke haath me saup de. Tab toe mare ke baad swarag me djaihe.

Paath 14

EKAHIE RASTA

Hamlog djaaniela kie ekahie Parmeswar hai. Aisane hamlog bhi djaaniela kie ekahie rasta hai swarag me djaai ke. Ie kaun rasta hai?

- Ie rasta hai praatna kare aur katha karwaawe? Na, aise kare se hamlog swarag me na pahoetjab.
- Saait bhiekhmangan ke paisa dewe aur doesar bhala kaam kare? Na, ohoe swarag ke rasta na hai.
- Saait ek safa djewan bietaawe ke dwaara? Na, hamlog tjaahre bahoet kausies kariela aapan djewan safra se bietaawe ke, tabbo aise karke hamlog swarag me na djaai sakab.

Tab hamlog kaise hoewa djaai sakab? Ek safra djewan bietaawe thiiek hai, bakie hamlog Parmeswar ke poestak me parh sakiela kie batjaawe Waala Jiesoe Kriest ka bolies hai. Hoewa liekhal hai kie: 'Hamahie rasta, sattjaai aur djewan baatie. Koi na Pieta Parmeswar ke paas djaai sake hai hamare bienia.' (Johaanas 14:6)

Ka, Jiesoe Kriest ekahie rasta hai? Ha, Parmeswar ke poestak me liekhal hai kie ek iensaan khaalie okare dwaara swarag me djaai sake hai. Oke tjhorko koi na bolies hai kie oe rasta hai swarag me djaai ke. Bakie Jiesoe Kriest maut me se djie oethyl hai aur oe ie baat bolies hai. Khaalie oe rasta dekhaais hai aur oe ekahie swarag ke rasta hai. Djab hamlog okar rasta me na maangiela tjale, tab hamlog kabbie na swarag me pahoetj sakab.

Ab hamlogke tjaahie aapan djewan khaatien sab se barka tjedj ke baare me sallaah kare ke. Hamlog sattja djewan ke rasta kie to maut ke rasta tjoen sakiela. Pahiela waala swarag talak pahoetjaawe hai aur ekwa narak talak.

Parmeswar bahoet maange hai kie hamlog djewan ke rasta tjoenie, bakie oe hamlogke na djabar djastie se tjoenaawe hai. Hamlogke tjaahie apane se sallaah kare ke. Bakie saitaan maange hai kie hamlog narak ke

rasta tjoenie. Oke bahoet attjha lage hai djab hamlog hoewa par okare sanghe piera sahab. Hamlog khaatien doeno rasta khoelal hai. Aur hamlogke tjaahie tjoene ke hamlog sada ke lieje kaaha rahabe.

Koi na djaane hai kie biehaan ka hoiga. Ohie se hamlogke tjaahie aadj tjoene ke. Har ek same par koi mar djaai sake hai. Djab toe aapan paap pastaaike Jiesoe ke apanaile hai, tab toe swarag ke rasta par baate. Bakie toke tjaahie djaane ke kie dje abbe na tjoenies hai, oe abbe talak narak ke rasta par tjale hai. Parmeswar ke naawa poestak me liekhal hai: “Ham har ek mauka par toelogke praatna soenlie, aur djaun dien ham toelogke batjailie, ham toelogke sahaaita karlie.” AB oke attjha lage hai toelogke bhalaai kare ke, aur AADJ sahie dien hai okar bhalaai kaam me laawe ke! (2 Korente 6:2)

Batjaawe Waala Jiesoe tor paap khaatien maral hai. Oe tor narak ke piera aapan oeppar leis hai. Okar maut dwaara Parmeswar ke sadja tor paap khaatien poera bhail hai. Parmeswar ke poestak me okare baare me liekhal hai: ‘Hamlog bhera ghat iedha oedhar djaat rahiellie. Hamlog aapan aapan rasta par tjalat rahiellie. Bakie Parmeswar hamlogke paap okare oeppar laadies hai.’ (Jasaaja 53:6)

Jiesoe kabhie na paap karies raha, aur tabbo oe sattje ke tore khaatien maral hai. Ohie se toke tjaahie oke diel bhar se apanaawe ke. Toe Parmeswar se bol sakiehe kie: “Prabhoe djie, ham paapie baatie. Ham narak djaai laaik ke baatie. Ham bieswaas kariela kie Jiesoe hamaar paap khaatien mar gail hai, aur bhie kie oe djie oethyl hai hamme paap me se batjaawe khaatien. Ab ham oke aapan batjaawe Waala ghat apanaaila aur ham aapan djiewan okar khaatien bietaabe.” Djab toe praatna me ie baat diel bhar se boliehe, tab toke tjhoetkaara mielie. Tab tor diel sjaantie aur khoesiaalie se bhar djaaiga aur toe djaan djaihe kie toe batj gaile hai. Aur toke bhie Pawietr Aatma mielie.

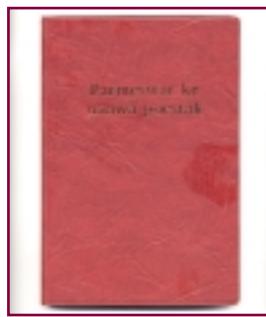
Ekahie Parmeswar aur ekahie rasta hai. Sab doesar rasta na thiiek hai aur toe epar bhatak djaihe. Khaalie Jiesoe sahie rasta hai toke Parmeswar ke lage pahoetjaawe khaatien. Okar poestak me to aise liekhal hai.

Jiesoe bolies hai kie: “Djab koi hamke apana leiga, tab ham oke kabhie na nahakaarab.” (Johaanas 6:37)

Djab toe na djaane hai kie toe Parmeswar ke sanghe rahiehe kie na, aur djab toe ie baat ke biese me auro maange hai djaane, tab toe hamlogke khaat ek tjietthie liekh sakihe. Tab hamlog kausies karab toke sahaaita kare ke.

**Toe maange hai auro baat siekhe?
Tab toe hamlogke ek tjietthie liekh sakihe.**

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